Islamic Studies: Combined Competitive Examination-2023 (PMS) (BS-17) (Held in 2025) — 2025 · Solved Past Paper

Body: Punjab Public Service Commission (PPSC) · **Post:** Islamic Studies: Combined Competitive Examination-2023 (PMS) (BS-17) (Held in 2025) · **Year:** 2025 · **Questions:** 20 in the original paper — **20 solved and verified**, none excluded · **Price:** Free

> **How to use this paper:** each question shows the stem, the four options, and the correct answer. Click “Why each option?” under a question to see all four options explained — one question teaches four topics. General Knowledge answers are as of the 2025 sitting.

Source note: Imtiaz Shahid book scan on Scribd (PPSC-2025-Papers-Imtiaz-Shahid, Paper 164: Islamic Studies: Combined Competitive Examination-2023 (PMS) (Held in 2025)) (20 MCQs with printed key, accessed 13 Nov 2026), filed in the book's own order with the book's option orders and key. Cross-checked against the PACE transcription of the same paper (generatepaperpdf/477) and photographs of the official paper (Case No. 1C2024). PACE's rendering differs: it drops the book's Q7 (inheritance) and duplicates the Hadith-collection question as its Q20, and reorders the options of Q12, Q13, Q14, Q17, Q18 and Q20 — the book's version is filed throughout. 1 PICK-ONE (Q7), decided by the assistant under the owner's 8 Nov 2026 delegation. Answers judged as at the sitting date.

Question 1 Islamic Studies

Which incident has been called Fateh Mubeen in the Holy Quran?

- A. Hijrah
- B. Miraj

Hudaibiah ✓ **Correct answer**

- D. Conquest of Makkah

A. The Hijrah is the migration to Madina, not the "clear victory" (Fateh Mubeen).

B. The Miraj is the Prophet's ascension, not Fateh Mubeen.

C. The Treaty of Hudaibiah is called Fateh Mubeen (the clear victory) in the Holy Quran (Surah Al-Fath).

D. The conquest of Makkah is a different event, not the one called Fateh Mubeen.

Question 2 Islamic Studies

The present order of Quran is:

- A. Touqifi ✓ **Correct answer**
- B. Tanzili
- C. Tartili
- D. Nuzuli

A. The present order of the Quran is Touqifi, fixed by divine instruction through the Prophet (PBUH).

B. Tanzili refers to the order of revelation, not the present compiled order.

C. Tartili concerns recitation style, not the order of the Quran.

D. Nuzuli also concerns revelation, not the present order.

Question 3 Islamic Studies

_____ is the most primary source of Seerah writing.

- A. Zad al Ma'ad
- B. Ibn Hisham
- C. Ibn Ishaq ✓ **Correct answer**

A. Zad al-Ma'ad is a later work (Ibn Qayyim), not the primary Seerah source.

B. Ibn Hisham's Seerah is based on Ibn Ishaq's work, so it is secondary to it.

C. Ibn Ishaq's Seerat is the earliest and most primary source of Seerah writing.

D. Insan al-Uyun is a later Seerah compilation, not the primary source.

Question 4 Islamic Studies

The divorce in which the husband loses the right to Ruju:

- A. Raji
- B. Ahsan
- C. Bain ✓ **Correct answer**
- D. Bidat

A. In Talaq-e-Raji (revocable divorce) the husband keeps the right of Ruju (taking back).

B. Talaq-e-Ahsan is a form of revocable divorce, so Ruju remains.

C. In Talaq-e-Bain (irrevocable divorce) the husband loses the right of Ruju.

D. Talaq-e-Bidat is an innovated (irregular) form, not the one defined by loss of Ruju.

Question 5 Islamic Studies

Making effort to seek solution to a new issue in alignment with the Quran and Sunnah is called:

- A. Ijtihad ✓ **Correct answer**
- B. Ijma
- C. Istihsan
- D. Masalih Mursalah

he exertion of legal reasoning to find a solution to a new issue in line with the Quran and Sunnah.

B. Ijma is the consensus of scholars, not individual exertion.

C. Istihsan is juristic preference, a different tool.

D. Masalih Mursalah is public interest reasoning, not the general term for exertion.

Question 6 Islamic Studies

In business when a person invests and the other offers his services is called:

- A. Musharakah
- B. Mudarabah ✓ **Correct answer**
- C. Riba
- D. Salam

A. In Musharakah both partners invest capital; here only one invests.

B. In Mudarabah one party provides the capital and the other provides labour/services.

C. Riba is interest, not a partnership form.

D. Salam is an advance-payment sale contract, not this partnership.

Question 7 Islamic Studies

The subject dealing with inheritance is called:

- A. Al-Turath
- B. Al-Wajbat
- C. Al-Faraid
- D. Al-Mirath ✓ **Correct answer**

A. Al-Turath means heritage in general, not the inheritance subject.

concerns obligations, not inheritance.

C. Al-Faraid is the technical science of the fixed inheritance shares, so it is also defensible; the book's key records D.

D. Al-Mirath literally means inheritance, and the book's key records it as the answer.

Question 8 Islamic Studies

The first collection of Hadith is:

- A. Al-Muatta ✓ **Correct answer**
- B. Al-Muslim
- C. Al-Bukhari
- D. Al-Nawawi

A. Al-Muwatta of Imam Malik is regarded as the first collection of Hadith.

B. Sahih Muslim came much later, in the third century AH.

C. Sahih al-Bukhari came after Al-Muwatta.

D. Al-Nawawi is a later scholar, not the first collector.

Question 9 Islamic Studies

The author of famous commentary Fateh Al Bari of Al Bukhari is:

- A. Al-Aini
- B. Ibn Hajar ✓ **Correct answer**
- C. Al-Qastalani
- D. Suyuti

A. Al-Aini wrote Umdat al-Qari, a different commentary on Sahih al-Bukhari.

B. Ibn Hajar al-Asqalani wrote Fath al-Bari, the famous commentary on Sahih al-Bukhari.

ani wrote Irshad al-Sari, a different commentary.

D. Al-Suyuti did not write Fath al-Bari.

Question 10 Islamic Studies

Umm al Tafsir is:

- A. Tafsir Qurtubi
- B. Tafsir Baidawi
- C. Tafsir Jalalain
- D. Tafsir Tabari ✓ **Correct answer**

A. Tafsir al-Qurtubi is a famous commentary, but it is not called Umm al-Tafsir.

B. Tafsir al-Baidawi is a famous commentary, but not Umm al-Tafsir.

C. Tafsir al-Jalalain is a concise commentary, not Umm al-Tafsir.

D. Tafsir al-Tabari (Jami al-Bayan) is called Umm al-Tafsir, the mother of commentaries.

Question 11 Islamic Studies

Al Jawahir fi Tafsir al Quran is attributed to:

- A. Sheikh Tantawi ✓ **Correct answer**
- B. Mullah Jiwan
- C. Al Suyuti
- D. Al-Qurtubi

A. Al-Jawahir fi Tafsir al-Quran is attributed to Sheikh Tantawi Jawhari.

B. Mullah Jiwan is not the author of Al-Jawahir.

C. Al-Suyuti wrote other works, not Al-Jawahir.

D. Al-Qurtubi wrote his own Tafsir, not Al-Jawahir.

12 Islamic Studies

Who is known as fifth pious Caliph of Islam?

- A. Hazrat Abdullah Bin Umar RA
- B. Hazrat Umar Bin Abdul Aziz RA ✓ **Correct answer**
- C. Hazrat Umar Bin Khattab RA
- D. Hazrat Hussain Bin Ali RA

A. Abdullah ibn Umar was a great companion, not the fifth pious Caliph.

B. Umar bin Abdul Aziz is known as the fifth pious (rightly guided) Caliph.

C. Umar bin Khattab was the second Caliph, not the fifth pious Caliph.

D. Hussain ibn Ali was not a Caliph.

Question 13 Islamic Studies

Abu Turab is the title of:

- A. Hazrat Abu Bakr RA
- B. Hazrat Umar RA
- C. Hazrat Ali RA ✓ **Correct answer**
- D. Hazrat Usman RA

A. Abu Bakr's titles include Al-Siddiq and Al-Ateeq, not Abu Turab.

B. Umar's titles include Al-Farooq, not Abu Turab.

C. Abu Turab (father of dust) is the title of Hazrat Ali (RA).

D. Usman's titles include Dhun-Nurayn, not Abu Turab.

Question 14 Islamic Studies

The name of which companion of Holy Prophet SAW is mentioned in Holy Quran?

rat Zaid Bin Sabit RA

- B. Hazrat Zaid Bin Haris RA ✓ **Correct answer**
- C. Hazrat Usman Bin Affan RA
- D. Hazrat Hassan Bin Ali RA

A. Zaid ibn Sabit was the Prophet's scribe, but his name is not mentioned in the Quran.

B. Zaid ibn Haritha is the only companion named in the Holy Quran (Surah Al-Ahzab).

C. Usman's name is not mentioned in the Quran.

D. Hassan's name is not mentioned in the Quran.

Question 15 Islamic Studies

Israel was the title of:

- A. Hazrat Yaqoob AS ✓ **Correct answer**
- B. Hazrat Younus AS
- C. Hazrat Ishaq AS
- D. Hazrat Yousaf AS

A. Israel is the title of Prophet Yaqoob (Jacob) (AS).

B. Younus (Jonah) is known as Dhun-Nun, not Israel.

C. Ishaq (Isaac) is not titled Israel.

D. Yousaf (Joseph) is not titled Israel.

Question 16 Islamic Studies

First Hajj of Islam was performed under the supervision of:

- A. Hazrat Muhammad SAW
- B. Hazrat Abu Bakr RA ✓ **Correct answer**
- C. Hazrat Usman RA

A. The Prophet (PBUH) himself performed the Farewell Hajj, but the first Hajj was led by Abu Bakr.

B. The first Hajj of Islam (9 AH) was performed under the supervision of Hazrat Abu Bakr (RA).

C. Usman did not lead the first Hajj.

D. Umar did not lead the first Hajj.

Question 17 Islamic Studies

Gathering at Arafat is done on:

- A. 8 Zil Hajj
- B. 9 Zil Hajj ✓ **Correct answer**
- C. 10 Zil Hajj
- D. 11 Zil Hajj

A. 8 Zil Hajj is the Day of Tarwiyah, when pilgrims go to Mina, not Arafat.

B. The gathering (Wuquf) at Arafat is on 9 Zil Hajj.

C. 10 Zil Hajj is the day of sacrifice (Eid al-Adha), not Arafat.

D. 11 Zil Hajj is a day of Tashreeq, not Arafat.

Question 18 Islamic Studies

Which Surah of Quran is graded as 1/3 rd of Quran?

- A. Surah Fatiha
- B. Surah Al Baqarah
- C. Surah Ikhlas ✓ **Correct answer**
- D. Surah Naas

Fatiha is the opening chapter, not the one graded as one-third of the Quran.

B. Surah Al-Baqarah is the longest chapter, not the one-third chapter.

C. Surah Al-Ikhlas is graded as equal to one-third of the Quran.

D. Surah Al-Naas is the last chapter, not the one-third chapter.

Question 19 Islamic Studies

Which Surah of Quran does not start with tasmia?

- A. Surah Tauba ✓ **Correct answer**
- B. Surah Anfal
- C. Surah Nisa
- D. Surah Al Baqarah

A. Surah Al-Tauba (Surah Bara'ah) is the only Surah that does not start with Bismillah (tasmia).

B. Surah Al-Anfal starts with Bismillah.

C. Surah Al-Nisa starts with Bismillah.

D. Surah Al-Baqarah starts with Bismillah.

Question 20 Islamic Studies

Which companion of the Holy Prophet SAW recited the verses of Holy Quran before Najashi?

- A. Hazrat Ali RA
- B. Hazrat Usman RA
- C. Hazrat Jafar RA ✓ **Correct answer**
- D. Hazrat Bilal RA

A. Ali did not recite before Najashi.

d not recite before Najashi.

C. Hazrat Jafar ibn Abi Talib recited verses of the Holy Quran (Surah Maryam) before Najashi (the Negus) in Abyssinia.

D. Bilal did not recite before Najashi.

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